

## THE VICTORY OF THE REMNANT

1. With what powers were God's people in conflict in our last lesson?
2. What severe measures were being taken to compel all to worship this beast and his image? Rev. 13:16.
3. Do all worship the beast and his image? Rev. 13:8.
4. What will be the experience of those who do not worship the beast? Rev. 15:2; Dan. 12:1.
5. After, beholding the remnant under sentence of death for refusing to bow to the decrees of men, what next attracted the attention of the prophet? Where did they stand? How many were delivered? Whose name did they bear? Where was it written? Rev. 14:1.
6. How many were sealed under the message presented in Revelation 7? Where was the seal placed? Verse 3. At what period is this sealing work completed?
7. Are the companies mentioned in chapters 7 and 14 the same? What comes next? Rev. 8:1.
8. What did the seer hear in heaven? Rev. 14:2. Note 1.

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9. What song will the remnant sing? Rev. 15: 2, 3.
10. Has this song ever been sung on the sea of glass before? Rev. 14:3. Can any others learn this song? Why? — They sing a song of an experience that no others have ever passed through.
11. From whom are they redeemed? Are they defiled with the sins of Babylon? To whom are they the first fruits? What exalted privilege have they? Rev. 14: 4. Note 2.
12. What is said of their character? Verse 5. Eph. 5:25-27; Jude 24.

## NOTES

1. The aged prophet was in exile on lonely Patmos. But though placed where he could not hear the church militant sing the song of Zion, his connection with heaven was not interrupted. In vision of the future, the Lord permitted His servant to hear the ransomed multitude sing and play upon the heavenly instruments. He heard the final song of victory over the beast and his image. His name was inscribed in the records of Rome's criminal annals, but the Lord encouraged His servant by showing him the city of God, with his name inscribed in the foundations of its wall. Rev. 21:14. The Lord is a

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present help in time of trouble. In the fiery furnace was seen the "form of the Fourth."

2. The saved will have the privilege of going with the Saviour and visiting all the worlds in the universe, and singing the song of their deliverance. The unfallen inhabitants of other worlds will listen with joy to the song of the 144,000, those who have come from the weakest generation of men, when the enemy was working with the greatest power. They cannot join this redeemed choir, for they have never had such an experience. This glorious privilege is within the reach of each of us. — See "*Early Writings*," page 33.