

# **THE JUDGMENT**

1. Repeat Acts 17:31. What does this text say has been appointed?
2. In the days of the apostles was this event past, present, or future? Acts 24:25.
3. What work have we found to be synonymous with the judgment? - The cleansing of the sanctuary.
4. Repeat Dan. 8:14. When did the angel tell Daniel that event would begin?
5. When did the 2,300 days end?
6. Since A. D. 1844, then, what has been the message of "present truth"? Rev. 14:7. See also Dan. 7:9, 11.
7. Repeat Ps. 9:7,8. For what has God prepared His throne? Whom does this text say will be judged?
8. To whom has the Father committed the work of judgment? John 5:22. Why? Verse 27.
9. Repeat 2 Cor. 5:10. How many of us will be brought into the judgment? What reward Will each one receive?
10. Repeat Rom. 14:10-13. What questions does the

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apostle ask? What reason is given why we should not judge one another? To whom must every knee bow, and tongue confess? Of whom will each one be called to give account? In view of this, what should we not do anymore?

11. Study 2 Peter 2:4, 9. Who besides man are reserved to judgment? See also Jude 6.

12. Repeat Eccl. 3:17. Will the judgment occupy time?

13. Repeat 1 Cor. 4 :5. What are those doing who judge one another now? When will be the time for judgment? Note 1. What will then be brought to light? What will every man then have?

14. Repeat 2 Tim. 4:1. When does this text say the living and the dead will be judged?

15. Repeat Rev. 11:18. how many events are here associated with the judgment?

16. What did Christ command His followers to preach unto the people? Acts 10:41, 42.

17. According to what will men be judged? Rom. 2:16.

18. Repeat Eccl. 12:13, 14. What is the conclusion of the whole matter? What is declared to be the whole duty of man? What will God bring into judgment?

## NOTE

1. God "hath committed all judgment unto the Son." He has also "appointed a day in the which He will judge the world in righteousness, by that Man whom He hath ordained." Therefore he who judges another has climbed up into the seat of God, thus saying that he is God. That is nothing short of the papacy, the man of sin. He not only assumes the prerogatives of God, but is meting out judgment before the time. "Let us not therefore judge one another anymore.