

LESSON XI.—THE BAPTIST'S LAST TESTIMONY OF CHRIST.

March 13 - 19, 2022

Various Parts of Judea, A. D. 28.

(John 3 : 14-36; 4 : 1-6.)

	<i>Side texts to be studied with questions.</i>
1. IN His discourse to Nicodemus, by what familiar illustration did the Saviour reveal His mission to earth? John 3 : 14, 15.	Num. 21 : 9; John 12 : 32.
2. What motive gave Christ to such a work? Verses 16, 17.	2 Cor. 8 : 9; Rom. 8 : 32.
3. By what do men escape condemnation from sin? Verse 18.	John 5 : 24.
4. What proves the condemnation of man? Verses 19-21.	John 1 : 9-12; Eph. 5 : 13, 14.
5. After finishing this discourse, where did Christ and His disciples go? and what did they do? Verse 22.	John 4 : 2; Acts 10 : 37.
6. Where was John the Baptist working during that time? Verse 23. See note 1.	
7. During a dispute which arose between John's disciples and some Jews, what report was brought to John concerning Jesus? Verse 26.	John 1 : 15.
8. By what magnanimous reply did John reveal his greatness? Verses 27-30.	Mal. 3 : 1.
9. What did John then say was to be the nature of Christ's testimony? and why? Verses 31-33.	John 3 : 11; 8 : 26.
10. In His testimony to the world, whose words was Christ to speak? and for what reason? V. 34.	John 7 : 16; Col. 2 : 9.
11. When Jesus knew of this report having been carried to John, what did He then do? John 4 : 1-3.	

12. By what route did He attempt the journey? Verse 4. See note 2.

13. At what city of that country did He make a halt? Verse 5. See note 3.

14. In His weariness at noonday, where did Jesus seek rest? Verse 6.

15. While Jesus sat there, who appeared at the well? Verse 7.

16. In order to engage her in conversation, what favor did the Saviour ask of her?

READING.

“Desire of Ages,” pp. 167-182.

NOTE.

1. The location of Ænon is not now positively known. It is quite generally conceded to have been west of the Jordan, and some think about eight miles south of Scythopolis. The name itself is merely the Greek rendering of a Chaldee word which signifies “springs.” See map.

2. About 925 B. C. Omri, the sixth king of Israel, built the city of Samaria within the tribe of Ephraim, and named it for Shemer, the man of whom he bought the territory. 1 Kings 16:24, 25. It was then made the capital of the ten tribes, and the name of the city was bestowed upon the kingdom itself.

3. “Sychar” is nowhere mentioned in the Bible except in John 4:5. It is quite generally believed to have reference to the important city of Shechem. It lies in a sheltered valley, having Gerizim on the south, and Ebal on the north, and is said to have been the paradise of the Holy Land.

