

LESSON XIII.—THE TWELVE SENT OUT; DEATH OF JOHN THE BAPTIST.

June 19 - 25, 2022.

Capernaum.

(Matt. 10 : 1-39; Mark 6 : 7-29.)

1. FOLLOWING the healing of Jairus' daughter, what power did Jesus give to the twelve disciples? Matt. 10 : 1.

2. To whom were they sent? Verses 5, 6.

3. What did He then send them to do? Verses 7, 8.

4. In what order did He send them? Mark 6 : 7. See note 1.

5. What general instruction was given them to regulate their conduct? Luke 9 : 3-5.

6. What was the burden of their message? Verse 6.

7. What position did Jesus say the disciples would occupy in the world? Matt. 10 : 16-18.

8. When called to answer for their faith, what were they instructed to do? Verses 19, 20.

9. When severely persecuted, what were they to do? Verses 21-24.

10. After giving sundry admonitions, what regard for the truth did Jesus say the disciples must have? Verses 34-39.

11. What did the disciples do after being thus instructed? Mark 6 : 12, 13.

12. When Herod the king heard what was being done, how did he feel? Why? Luke 9 : 7.

Side texts to be studied with questions.

Luke 9 : 1.

Mark 6 : 10, 11.

Mark 6 : 12.

Acts 5 : 40; 12 : 1

Jer. 1 : 7, 8.

Luke 4 : 29-31.

Mark 13 : 13.

Luke 9 : 6.

Mark 6 : 14.

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| 13. What reply did Herod make to these surmising? Verse 9. | |
| 14. Upon this accumulated testimony, at what decision did Herod arrive? Mark 6: 16. | Matt. 14: 2. |
| 15. On what charge had John been imprisoned? Verses 17-19. See note 2. | Lev. 20: 21. |
| 16. What had prevented the Baptist from being killed before? Verses 19, 20. | Matt. 14: 5; 21: 26. |
| 17. Relate how the king was induced to consent to the death of John. Verses 21-23. | |
| 18. What was then done with the prophet's headless body? Verse 29. See note 3. | Matt. 14: 12. |

READING.

Luke 9: 1-7; "Desire of Ages," pp. 349-357.

NOTES.

1. "Calling the twelve about Him, Jesus bade them go out two and two through the towns and villages. None were sent forth alone, but brother was associated with brother, friend with friend. Thus they could help and encourage each other, counseling and praying together, each one's strength supplementing the other's weakness. In the same manner He afterward sent forth the seventy. It was the Saviour's purpose that the messengers of the Gospel should be associated in this way. In our own time evangelistic work would be far more successful if this example were more closely followed."—*Desire of Ages*, p. 350.

2. It is said to have been while Herod Antipas was on a visit to Rome, and was the guest of his brother Philip (not the tetrarch of that name, but a son of Herod the Great by Mariamne, who, being disinherited by his father, was living privately in Rome), that he became ensnared by his brother's wife, and repaid the hospitality he had received by eloping with her.

3. Tradition says that Herodias ordered the body to be thrown over the battlements of the palace, for dogs and vultures to devour.

